

EID AL-GHADEER 2021

Live with Imam Ahmed Alhasan

July 28, 2021

The following speech was given by Imam Ahmed Alhasan on July 28, 2021 in the Arabic Telegram room, "The Call of the Mahdi."

May the peace, mercy, and blessings of God be upon you.

May you be well and in good health on the auspicious occasion of God's Greatest Eid, Eid Al-Ghadeer, the Eid of God's sovereignty.

The event of Al-Ghadir and the oath of allegiance are well-known and frequently reported in the books of Muslims. In brief, the Messenger of God® transferred his divine sovereignty to Imam Ali® and announced the appointment of Imam Ali as the vicegerent of God on His earth and as his successor.

I would like to report a brief narration about the oath of allegiance on the blessed day of Al-Ghadeer.

Sayyed Ahmed Alhasan: I can't see the text chat in front of me, I don't know why. If you can hear me. Yes.

Dr Alaa Alsalem: Yes Sayyed, the voice is clear. Take your time, my dear.

Sayyed Ahmed Alhasan: May God reward you.

[Sayyed Ahmed Alhasan continues]:

The [following] narration has been reported by Imam Ahmed Ibn Hanbal in the book of Musnad, volume 4, page 281.

Al-Bara Ibn Azib said: "We were on a journey in the company of the Messenger of God, may the prayers of God be upon him and we stopped at Ghadir Khumm. We were asked to assemble for prayer. A spot under two trees was swept off for the Messenger of God, prayers of God be upon him and his family. . . *The narration mentions 'prayers of God be upon him,' but out of habit I said 'and his family.'* However, I report the supplication as they did to be accurate. . . A spot under two trees was swept off for the Messenger of God, prayers of God be upon him, where he performed the noon prayer. He then took Ali, may God be pleased with him, by the hand and said: Do you realize that I have more of a claim on the believers than their own souls have? They answered: Certainly, yes! He said: Do you realize that I have a greater claim upon every believer than his own soul? They replied: 'Certainly, yes!' So he took Ali by the hand and said: 'Whoever takes me as his master takes Ali as his master. O God! Befriend whoever befriends him [Ali] and show enmity to whoever shows enmity to him!' Afterward,

Umar met him and said: ‘Congratulations to you, O Ibn Abi Talib! You have become the master over every faithful man and woman.’

Here ends what Ahmad Ibn Hanbal reported in his book of Musnad. Praise be to God, Lord of the worlds for the blessing of the Islamic religion and its completion by Ali and the succeeding vicegerents from his sons, blessings of God be upon them all.

Dear listeners, there are [a few] issues that I want to present briefly today.

May God reward you if you’d like to listen and perhaps benefit, even if you have another opinion. May God reward you with the best reward of the doers of good.

The First Issue

Afghanistan, and the attempt of the Salafi-Wahhabi Taliban criminals, may God disgrace them, to take over the country.

They are killing people with no less brutality and criminality than the ISIS criminals did in Syria and Iraq.

I think that the deliberate lack of interest in this issue, even though it concerns the whole world, has caused the Taliban to advance and gain ground for the Wahhabi-Salafi criminal movement there. By gaining ground I mean providing support for this criminal ideology, as well as bombing, killing, and intimidation in several other countries in the world.

My wish is to appeal to the people and the world to stand with the people of Afghanistan against the criminal Taliban movement before it’s too late (“before the axe falls on the head.”)¹ I wish the Afghan people and the believers in Afghanistan safety and victory over this criminal movement and the achievement of security and stability in this honorable country.

The Second Issue

Before I talk about this issue, I’d like to explain something to those who object to expressing an opinion on issues that occur in different countries of the world on the pretext that you do not belong to nor were you born in that country. There is some... I don’t know what to say, ignorance. . . Anyway.

First, There are points that I mean to demonstrate in this example.

First of all, I would like to make it clear that we have the right to express our opinions and our viewpoint on any humane issue because we are all human. So we can comment and express

¹ An “axe falling on the head” comes from an Arabic proverb. It means that one should look for a solution to a problem before it is too late and the event occurs—Trans.

our opinions on what is happening in America, Europe, Asia or any other place, especially issues related to injustice and tyranny.

Second, we have the right to express our opinions on Islamic issues or what is happening in Islamic countries because we are Muslims.

And third, we have the right to express our opinions on issues concerning the Arabs [because we are Arabs].

The issue is the military coup and dictatorship in Tunisia and deciding the fate of the people there.

I say, regardless of what the parties has done in Tunisia, or the Islamic political parties in particular, (the parties in Iraq have surely done much more), the people must realize the truth; that dictatorship, authoritarianism, and a fallible ruler deciding the fate of the people is the worst state that a group of humans can reach. There is no justification for accepting dictatorship and authoritarianism under any pretext. Freedom and the human right to self-determination are sacred values in Islamic law and morals, and there is no excuse for taking them away or relinquishing them..

The Almighty says **{There shall be no compulsion in religion. The right course has become clear from the wrong. So whoever disbelieves in the tyrant and believes in God has grasped the most trustworthy handhold with no break in it. And God is Hearing, Knowing}** [Quran 2:256].

If God Almighty, who created man, refuses to compel man to believe in him or his religion, then by what right does a dictator force people to obey him and accept his views in determining their lives and their destiny without discussion or objection?

We wish the Tunisian people not to fall prey to an authoritarian dictatorship and for dear Tunisia to emerge from the dark tunnel that some people want to imprison it in.

I also appeal to the Iraqi people not to wish for dictatorial rule, because it is much worse than what they are in now.

The Third Issue

The issue of vaccines to fight the pandemic.

I ask and have asked in the past and repeat myself again today: people need to get vaccinated.

Something happened to me that I want to mention because it might benefit you. At the start of the pandemic in China, there was no news of a vaccine and nothing was confirmed about it. During this time, I saw a vision. To be brief, I was in a large hall and a group that I knew to be angels in

human form was there. Two of them were holding two syringes. They injected the first one in my neck and the second one behind my ear. I understood that this was the vaccine to fight the disease that was starting to spread. The vision ended around there. This is the brief version of the vision. At the time, I told this vision to some of the believers who were nearby.

Several months after the vision, a believer visited me at my house. In fact, a while before he visited me, around several weeks, I saw a vision that he had contracted the disease. I told him [of the vision] at the time and he took precautions in his workplace, may God reward him. But what God Almighty writes will be. God Almighty willed that he would eventually be infected. As a result, when he had visited me at my house, he was infected with the virus without knowing, of course. He sat next to me and used the same computer and devices such as the keyboard and mouse as we worked on something together. Anyway, we didn't wear masks at that time, nor did I use sanitizers. He was breathing close to my face. Theoretically, the virus should have passed to me and I should have contracted the disease.

He went back home and his health and condition deteriorated the same day, and he developed shortness of breath and such [symptoms]. He was tested the next day and found he was infected with the disease. Thank God, I was also tested after he was and it turned out that I did not have the disease.

Now, a summary of what I said: I personally saw a vision that God was kind to me and protected me from the disease in that period. I also have an incident that confirms God protected me from the disease, as in the story about this person who was infected with the disease. Despite this, now that the vaccine is available, I got vaccinated. You may ask why. My answer to you is that God commands us to work with what we have [rather than to request a miracle]. When you need the help of God Almighty, God will help you by His favor, even if it requires a miracle. Of course, a miracle occurs if you are worthy of it and if God wishes for it to happen. However, it is foolish to abandon the opportunities available for you to work with and instead ask for a miracle or sign from God Almighty. For example, if you are thirsty and a cup of water is nearby, it is foolish to ask God Almighty to bring it directly to you or to ask for a miracle to quench your thirst.

Asking for this shows foolishness and a lack of awareness and understanding, and even a lack of manners with God Almighty. Unfortunately, this is how people who repeatedly ask for miracles behave, as if the religion of God Almighty is a circus and they are the spectators, or it's a game and they are the players: **{Woe that day to the deniers, who play with words to amuse themselves}** [Quran 52:11-12].

Praise be to God, the Lord of the worlds.

My dear ones, sorry for taking so much of your time. I apologize if I bothered anyone who was kind enough to listen to us. I will give you the opportunity to say what you want, may God reward you.

May the peace and mercy of God be upon you. Again, I hope you are well every year. I ask God to protect you, grant you success, bless you, and to open the doors of goodness and mercy for

you by His grace as He is the Most Merciful. May God's prayers be upon Muhammad and his kind and pure family.