

THE SUCCESSOR AND MESSENGER
OF IMAM AL-MAHDI PBUH
IN THE TORAH, THE GOSPEL, AND THE QURAN

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1st edition

by Sayyed Ahmad Al-Hassan
The successor and messenger of Imam Al-Mahdi PBUH

Certified accurate by the English Translation Committee
of Ansar Imam Al-Mahdi PBUH

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Translated from the original arabic *Wassiy wa Rassoool Al-Imam Al-Mah-di PBUH fi Al-Torat wa Al-Injeel wa Al-Quran*:

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في التوراة والإنجيل والقرآن

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Abbreviations used throughout this translation include:

- PBUH Peace be upon him/her (عليه/عليها السلام ~ *alaihi/alaiha as-salam*)
- PBUT Peace be upon them (عليهم السلام ~ *alaihom assalam*)
- PBUHAP Peace upon him and progeny (صلى الله عليه وآله وسلم ~ *salla Allahu alayhi wa alihi wa sallam*)
- SWT Praise Him and Exalt Him (سبحانه وتعالى ~ *sobhanahu wa ta'ala*)
- (M) The Mighty and The Majestic (عز وجل ~ *azza wa jal*)
- ﴿ ﴾ Indicate narrations from Ahlul Bayt PBUT
- * * Indicate passages from the Bible
- ﴿ ﴾ Indicate verses from the Quran
- Trans. Footnotes not in the original but added by the translators.

FOREWARD

This book contains a number of questions sent via the internet from a Christian woman to Sayyed Ahmad Al-Hassan, and his answers to these questions.

We published these questions and answers, believing by doing so, there is great benefit. Many of the questions sent via the internet answered by Sayyed Ahmad Al-Hassan, successor and messenger of Imam Al-Mahdi ؑ will be published as well, Allah (God) willing.

INTRODUCTION

In the name of Allah, the Merciful, the Intensely Merciful

﴿He has ordained for you of religion what He enjoined upon Noah and that which We have inspired to you, and what We enjoined upon Abraham and Moses and Jesus—to establish the religion and not be divided therein. Difficult for those who associate others with Allah is that to which you invite them. Allah chooses for Himself whom He wills and guides to Himself whoever turns back [to Him].﴾*

Allah chooses the messengers P_{BUT} and guides to the messengers P_{BUT} whoever turns back [to Him] and fights (the “I”) [أنا ~ *al-ana*], and kills himself to draw closer to Allah SWT. So in the amount of (the “I”) existent within the human self, the human being delays in guidance to the truth and recognition of the messenger.

In the *dua* from Imam Al-Mahdi P_{BUH}, ﴿“O Allah, allow me to know You, for if You do not allow me to know You, I will not know Your messenger.”﴾† And how does Allah allow knowledge to be given to the one who has not killed himself?! How does Allah allow knowledge to be given to the one whose soul is afflicted by the disease of Iblis (Allah curse him)? ﴿He said, “What prevented you from prostrating when I commanded you?” [Iblis] said, “I am better than him. You created me from fire and created him from clay.”﴾‡

Sayyed Ahmad Al-Hassan
Successor and Messenger of Imam Al-Mahdi
(May Allah empower him in the Earth)



*. Surat *Ash-Shura* (The Consultation) 42:13.

†. *Al-Kafi* Vol. 1 page 73, narration 5.

‡. Surat *Al-Araf* (The Heights) 7:12.

Question: In the name of the Father and the Son and the Holy Spirit, what are the contents and objectives of your message?

Rita George
A Christian Woman (2005)

Answer: Jesus PBUH said, **“Man shall not live by bread alone, but rather by the Word of Allah (God)”**,* and I, a servant of Allah, say unto you, “By bread, Man dies, and with the Word of Allah, he lives.”

My message is like the message of Noah PBUH, Abraham PBUH, Moses PBUH, Jesus PBUH and Muhammad PBUHAF, [which is] to spread monotheism in each spot on this earth. The purpose of the prophets and successors is my own purpose and to clarify the Torah, the Bible, and the Quran, and whatever you have disagreed upon; and to explain the deviation of the Jewish, Christian, and Muslim clerics and their abandonment of the Divine Jurisprudence, and their violation of the commandments of the prophets PBUT.

My will is the will of Allah SWT and His desire, for the people of the earth to want nothing but what Allah SWT wants; for the earth to be filled with justice and fairness, just as it has been filled with tyranny and oppression; for the hungry to be fed and for the poor to not remain without shelter; for the orphans to find joy after their prolonged sadness, for the widows to find what fulfills their financial need with dignity and integrity ... for ... and for ... for the most important matter in the jurisprudence to be applied: justice, mercy, and honesty.

I hope that you clarify to me your belief in Jesus son of Mary PBUH with all honesty, and that you support your belief with verses from the Gospel in order for me to be able to clarify the truth for you and for whoever seeks the truth and fears the Minor and Major Resurrections, and fears the promise, and fears Allah SWT.

Ahmad Al-Hassan



*. Gospel of Matthew 4:4.

Question: In the name of the Father: How do you say that the prophet Jesus appears at the end of time, and prays behind the person whom you say is not a prophet, and is called Muhammad Al-Mahdi, is this not strange?!!! How is a prophet praying behind a man who is not a prophet?

Rita George
A Christian Woman (2005)

Answer: Sister, the praying of the prophet of Allah, Jesus son of Mary PBUH, behind Imam Al-Mahdi PBUH allows for two matters.

First: that Imam Al-Mahdi PBUH is better than the prophet of Allah, Jesus PBUH. And of course, Imam Al-Mahdi PBUH is not better unless he has the rank of prophecy, and in this situation there is no place for the problem which you mentioned.

And even if I did believe in the aforementioned, I will mention the second possibility and respond to it.

Second: that Jesus PBUH is better than Al-Mahdi PBUH and in this case, the problem which you have mentioned will arise in the area of seeking truth and righteousness.

The answer is present in the Torah and Gospel, or the Old and New Testaments, and it is also present in the Quran.

From the Torah (or the Old Testament), I choose for you the story of Saul (or Taloot) and David PBUH. David PBUH is a prophet from the prophets of Allah and is better than Taloot. However, at the beginning, David was a soldier in the army of Taloot PBUH, and he worked by Taloot's command, and was a follower of his because Taloot PBUH (or Saul) was a king assigned by the command of Allah SWT.

So David PBUH killed Jaloot (or Goliath) (Allah curse him) during the time in which David PBUH was a soldier from Taloot's soldiers. Read 1st Samuel Chapter 17 in the Torah, and the story of Taloot in the Holy Quran.

As for the Gospel (or the New Testament), I choose for you the story of Jesus PBUH and Yahya PBUH (or John). Jesus PBUH is better than John PBUH; however, Jesus PBUH came to be baptized by John PBUH, even though this matter represents sanctification, purification,

and chastening. And in this rank, John PBUH represented the proof (*hujja*) of Allah upon Jesus PBUH.

Chapter three of the Gospel of Matthew states, *¹³Jesus left Galilee and went to the River of Jordan to be baptized by John. ¹⁴But John stopped him saying, "I ought to be baptized by you. Why have you come to me?" ¹⁵Jesus answered, "For now this is how it should be, because we must do all that God wants us to do." Then John agreed. ¹⁶So Jesus was baptized. And as soon as he came out of the water, the sky opened, and he saw the Spirit of God coming down on him like a dove ... }*

In both cases, David and Jesus PBUT were better than John and Saul PBUT. And praise be to Allah alone.

Ahmad Al-Hassan



*. Gospel of Matthew 3:13-16.

Question: Greetings to Al-Sayyed Ahmad Al-Hassan. *Assalamu alaikum* (May peace be upon you). I have received all your answers and while I am thankful and grateful to you for paying attention to me, there is still an important matter which has confused me. You want to know my educational and religious levels, although you said, “I know the Bible better than its people, as I know the Torah and your Quran ... etc.,” so how does your Imam not inform you of who I am, and what my educational level is, in order for you to prove to those like me the truth about what you say? What is your answer to this? With all my respect, love, and appreciation. May the Lord protect and guard you.

Rita George
A Christian Woman (2005)

Answer: ﴿⁴¹The chief priests, the leaders, and the teachers of the Law of Moses also made fun of Jesus. They said, ⁴²“He saved others, but he cannot save himself. If he is the king of Israel, he should come down from the cross! Then we will believe him. ⁴³He trusted God, so let God save him, if He wants to.”﴾*

And would anyone looking at Moses PBUH not know that he had a cane in his right hand? So how about Allah SWT? So why did Allah ask him, ﴿“And what is that in your right hand, O Moses?”﴾†

Ahmad Al-Hassan



*. Gospel of Matthew 27:41-43.

†. Surat *Ta Ha* (طه) 20:17.

Question: Is it possible that there is some kind of power controlling the illusion of your subconsciousness which is responsible for creating this feeling within you?

Rita George
A Christian Woman (2005)

Answer: Jesus PBUH said, *⁴⁷“Anyone who belongs to God will listen to His message. But you refuse to listen, because you do not belong to God.”

⁴⁸The Jews answered Jesus, “We were right to say that you are a Samaritan and that you have a demon in you!” ⁴⁹Jesus answered, “I do not have a demon in me. I honor my Father, and you refuse to honor me. ⁵⁰I do not want honor for myself. But there is One Who wants me to be honored, and He is also the One Who judges. ⁵¹I tell you for certain that if you obey my words, you will never die.”*

Ahmad Al-Hassan



Question: Greetings Sir, do you know the time of your death from your Imam?

Rita George
A Christian Woman (2005)

Answer: I know signs and indications which if I see them, I know that the time of my return to Allah SWT is near.

Ahmad Al-Hassan



*. Gospel of John 8:47-51.

Question: To the highly respected, Sayyed Ahmad Al-Hassan. Greetings. What are the characteristics that qualify you for this mission? To be clearer, what are the characteristics which distinguish you from the rest of the Shia, in order for your Mahdi to choose you for his succession? Thank you, Rita.

Rita George
A Christian Woman (2005)

Answer: When Allah spoke to Moses PBUH, He said to him, "If you come to the prayer, bring with you one whom you are better than." So whenever Moses PBUH encountered anyone, he would not dare say, "I am better than him." So he passed people and started considering species of animals until he passed by a mangy dog, so he said, "This is what I take." He tied a rope around its neck and walked with it. As he crossed a distance, Moses PBUH looked at the dog and said to him, "I do not know by which tongue you praise Allah, so how am I to be better than you?" Then Moses PBUH freed the dog and went to the prayer.

The Lord said, "O Moses, where is that which I commanded you [to bring]?" So Moses PBUH said, "O Lord, I did not find it." So the Lord said, "O Son of Imran, if you had not freed the dog, I would have erased your name from the record of prophecy."

And I, the insignificant servant, it does not cross my mind that I am better than a mangy dog. I rather see myself as a great guilt that stands between the Hands of an Intensely Merciful, Compassionate Lord.

Ahmad Al-Hassan



*. Refer to *Uddat Al-Dai* by Ibn Fahad Al-Hilli, page 204.

Question: You, the Shia, say that the ambassadors [of Imam Al-Mahdi PBUH] are four, and that they are the only ones. So how do you prove with both the traditional and logical evidences from the Quran, the Torah, and the Bible that you are the fifth ambassador?

Rita George
A Christian Woman (2005)

Answer: In the Torah, Book of 2nd Kings, Chapter 2: *¹Not long before the Lord took Elijah up into heaven in a strong wind . . .

⁸ . . . Elijah took off his coat, then he rolled it up and struck the water with it. At once a path opened up through the river, and the two of them walked across on dry ground.

⁹After they had reached the other side, Elijah said, "Elisha, the Lord will soon take me away. What can I do for you before that happens?" Elisha answered, "Please give me twice as much of your power as you give the other prophets, so I can be the one who takes your place as their leader." ¹⁰"It will not be easy," Elijah answered. "It can happen only if you see me as I am being taken away."

¹¹Elijah and Elisha were walking along and talking, when suddenly there appeared between them a flaming chariot pulled by fiery horses. Right away, a strong wind took Elijah up into heaven. ¹²Elisha saw this and shouted, "Israel's cavalry and chariots have taken my master away!" And he saw him no more.*

This is the situation of the prophet of Allah and His messenger Elijah PBUH and he is ascended, and has not died until now, and commits many works in the earth for the face of Allah SWT, but the people of the earth do not see him, because they are blind, even if their eyes were open. The same for Elijah's PBUH counterpart, *Al-Khidr* PBUH, and he is also ascended, and has many works by the command of Allah SWT in the earth. And Jesus PBUH is ascended as well and has many works by the command of Allah SWT in the earth. And Imam Al-Mahdi PBUH Muhammad bin Al-Hassan PBUH as well, and he has many works by the command of Allah SWT in the earth.

At the beginning of the ascension of Jesus PBUH, he sent his successors and messengers from him to establish the truth which he brought

from Allah SWT, and he spread the religion of Allah in His earth. Of these successors and messengers, there are Shamoan Al-Safa, or as called in the Bible, Simon Peter, Yohanna Al-Barbari, or as called in the Bible, John the Divine. After that, the message from Jesus PBUH stopped. And the fact that it stopped for a period of time does not mean that it stopped forever, as there is no logical or traditional proof to support this, rather the proof supports the opposite, which is that Jesus PBUH sends one who represents him if the time for his return comes, and the Minor Resurrection draws near. I will mention the proof later on, God willing.

As for Imam Al-Mahdi PBUH, he sent his four ambassadors during his minor occultation, which lasted for almost seventy years, after which the deputation and the dispatch from Imam Al-Mahdi PBUH stopped. Also, the fact that it stopped for a period of time does not mean that it stopped forever. Rather the proof supports that he will send a messenger on his behalf PBUH to represent him if the time of his return draws near, and the time of the Minor Resurrection day comes. I will mention the proof later on, God willing.

And now, before researching the issue of the proof of their dispatch of a messenger on their behalf who represents them [Jesus and Al-Mahdi PBUH], let us research the issue of these four PBUH: *Al-Khidr*, Elijah, Jesus and Muhammad bin Al-Hassan Al-Mahdi PBUH. Is their matter one or are they separate?

The truth is that their matter is one. They are united and not separate, and there is no difference between them, because their Lord is One and their religion is one, which is submission to Allah SWT, and all of them call for Allah and work by His command, and the truth they call for is one, and their purpose is one which is the Minor Resurrection, and their goal and objective is one which is spreading justice and monotheism and the worship of Allah in this earth however He SWT wishes. Therefore, the messenger from all of them must be one, and he is also a messenger from Allah because they work by the command of Allah so whoever represents them represents Allah, and whoever succeeds them in the earth succeeds Allah SWT, because they are the *khalifas* of Allah in His earth.

Now let us mention the evidences that they will send a messenger from them PBUH if the time of the Minor Resurrection and the state of

divine justice comes, and we will suffice by some of the proofs as the position does not allow for detailing:

First: In the Quran, the narrations of the Messenger Muhammad PBUHAP, and the narrations of the Imams PBUT.

A. In the Quran:

1. Allah SWT said, ﴿¹⁰Then watch for the Day when the sky will bring a visible smoke. ¹¹Covering the people; this is a painful torment. ¹²[They will say], “Our Lord, remove from us the torment; indeed, we are believers.” ¹³How will there be for them a reminder? And there had come to them a clear messenger. ¹⁴Then they turned away from him and said, “[He was] taught [and is] a madman.” ¹⁵Indeed, We will remove the torment for a little. Indeed, you will return. ¹⁶The Day We will strike with the major assault, indeed, We will take retribution.﴾^{*}

This smoke is torment and the torment is preceded by a message. Allah SWT said, ﴿And never would We torture until We sent a messenger.﴾[†]

Also, this smoke or torment is a punishment for the denial of a messenger sent for these tortured ones,[‡] and he is amongst them as clarified through the verses, ﴿Then they turned away from him and said, “[He was] taught [and is] a madman.”﴾[§]

Also, this smoke or torment is lifted due to the belief of the people of the earth in this messenger after it had covered them, just as the torment covered the people of Jonah PBUH, or Yoonan.

Also, this smoke or torment is connected to the Minor Resurrection, rather it is the minor assault, as is clear from this verse. So nothing is after it except for the major assault and retribution from the oppressors.

Therefore, the smoke is from the signs of the rising of *Al-Qaim* (the Riser) and this was narrated from the Imams PBUT, and it is connected to a messenger. Rather it is due to the denial of the people of the earth of this messenger, so it is a punishment for them. ﴿How will there be

*. Surat *Ad-Dukhan* (The Smoke) 44:10-16.

†. Surat *Al-Isra* (The Night Journey) 17:15.

‡. A messenger is sent to those who will receive the torment, and they receive the torment because they denied him. —Trans.

§. Surat *Ad-Dukhan* (The Smoke) 44:14.

for them a reminder? And there had come to them a clear messenger. ﴿﴾* So who is this messenger? And who is the sender of this messenger?

2. Allah SWT said, ﴿﴾*In the name of Allah, the Merciful, the Intensely Merciful.* ¹Whatever is in the heavens and whatever is on the earth praises Allah, the King, the Holy, the Exalted in Might, the Wise. ²It is He who has sent among the *Ummiyeen* a messenger from themselves reciting to them His verses and purifying them and teaching them the Book and Wisdom, although they were before in clear misguidance. ³And others from themselves when they join them. And He is the Exalted in Might, the Wise. ⁴That is the favor of Allah, which He gives to whom He wills, and Allah is the possessor of the great favor. ﴿﴾[†]

This means that when others from themselves join them, He will send among them a messenger from themselves reciting to them His verses and teaching them the Book and Wisdom.

It definitely cannot be that Muhammad PBUHAP is also the one who recites to the others who come after his return to Allah. Therefore there must be a messenger, and also among the *Ummiyeen*, meaning in *Umm Al-Qura* (Mother of the Villages)[‡] of his time. And he [this messenger] possesses the following attributes: he recites the verses and purifies people, meaning in order for them to look into the Kingdom of Heavens, and he teaches them the Book and Wisdom.

3. Allah SWT said, ﴿﴾And for every nation is a messenger. So when their messenger comes, it will be judged between them in justice, and they will not be wronged. ﴿﴾[§]

In the narration from Jabir, he said, ﴿﴾I asked Abu Jafar PBUH about the interpretation of this verse, ﴿﴾“And for every nation is a messenger. So when their messenger comes, it will be judged between them in justice, and they will not be wronged.” ﴿﴾

He PBUH said, “Its interpretation by the interior is that for each century of this nation there is a messenger from the progeny of Mu-

*. Surat *Ad-Dukhan* (The Smoke) 44:13.

†. Surat *Al-Jumua* (Friday) 62:1-4.

‡. *Umm Al-Qura*: The village around which all other villages center, and at the time of Prophet Muhammad PBUHAP, it was Mecca. And today it is Al-Najaf in Iraq. —Trans.

§. Surat *Yunus* (Jonah) 10:47.

hammad, he emerges for the century whom he is sent as a messenger for, and they are the supporters [of Allah] and they are the messengers.”

As for His saying, ﴿“So when their messenger comes, it will be judged between them in justice,”﴾ he PBUH said, “It means that the messengers judge in justice and they do not wrong as Allah said.”﴾*

And this is sufficient for briefing, otherwise, if we presented the Quranic proofs it would prolong the issue.

B. From the Prophet Muhammad PBUHAP, many narrations were narrated by the Shia and the Sunnis, which prove the existence of a Mahdi and a *Qaim* [Riser] who precedes Imam Al-Mahdi PBUH, and is connected to him and is a messenger of his PBUH, and he is his right-hand and his successor.

And the will of the Messenger of Allah PBUHAP refers to and proves this person by his name and description, and that he is the first Mahdi, his name is Ahmad, and he is from the lineage of Imam Mahdi PBUH.

The Imams PBUT also described this person whom Imam Al-Mahdi PBUH sends by his name, where he lives and his attributes, and that his name is Ahmad and from Al-Basra, and ... and ... and I apologize for not mentioning the narrations in order to be brief. For more information, refer to the books released by the *ansar* of Imam Al-Mahdi PBUH, such as *Al-Balagh Al-Mubeen* (البلاغ المبين ~ The Clear Statement), *Al-Rad Al-Hasem* (الرد الحاسم ~ The Conclusive Response), *Al-Rad Al-Qasim* (الرد القاصم ~ The Overwhelming Response), and some statements in which I mentioned some of these narrations mentioned by the major Shia clerics hundreds of years ago from the Messenger and the Imams, and some of them were narrated by the Sunni clerics in their books.

Second: The Torah

1. Book of Isaiah:

﴿²⁶He will raise a signal to the nations from far away and whistle to them from the end of the earth. Now look! hurrying, swiftly they come! ²⁷None of them are tired. They do not sleep or get drowsy, and they run without stumbling. Their belts do not come loose; their sandal straps do not break. ²⁸Their arrows are sharp, and their bows are ready. The hoofs of their horses are hard as flint; the wheels of their war chariots turn as fast as a whirlwind. ²⁹They roar and growl like

*. Interpretation of Al-Ayashi page 118, also narrated in *Bihar Al-Anwar* by Al-Majlisi.

fierce young lions as they grab their victims and drag them off where no one can rescue them. ³⁰On the day they attack, they will roar like the ocean ... ❄️*

These characteristics, such as that they do not sleep ... and ... and ... are the characteristics of the companions of Al-Qaim, as mentioned in the narrations from the progeny of Muhammad PBU^T. So who is the one who raises the signal, "He will raise a signal to the nations"?

Meaning the one who requests the allegiance and gathers the supporters for Imam Al-Mahdi PBU^H, Jesus, Elijah, and *Al-Khidr* PBU^T.

In Chapter Eleven: ❄️¹"A shoot will grow up from the stump of Jesse; a branch will sprout from his roots. ²The Spirit of the Lord will be with him to give him understanding, wisdom, and insight. He will be powerful, and he will know and honor the Lord. ³His greatest joy will be to fear the Lord. This king will not judge by appearances or listen to rumors. ⁴The poor and the needy will be treated with fairness and with justice. His word will be law everywhere in the land, and criminals will be put to death. ⁵Honesty and fairness will be his royal robes. ⁶Leopards will lie down with young goats, and wolves will rest with lambs ... ⁹Nothing harmful will take place on the Lord's holy mountain. Just as water fills the sea, the land will be filled with people who know and honor the Lord. ¹⁰The time is coming when one of David's descendants will be the signal for the people of all nations to come together. They will follow his advice, and his own nation will become famous.❄️†

These events are all appropriated to the Minor Resurrection, and they have never occurred in the past and will not occur except for in the State of Divine Justice.

As for Jesse, he is known in the Torah as the father of David PBU^H, the Prophet of Allah PBU^H. And the mother of Imam Al-Mahdi PBU^H is from the lineage of David PBU^H.

And her story to be very brief is that she was the princess of her grandfather, the Roman Caesar. During her sleep, she once saw the prophet of Allah Jesus PBU^H and his successor Simon Peter and the Messenger Muhammad PBU^H. And the Messenger Muhammad PBU^H asked Jesus for her hand in marriage to his son Imam Al-Hassan

*. Book of Isaiah 5:26-30.

†. Book of Isaiah 11:1-10.

Al-Askari PBUH, so Jesus PBUH said to Shamoon Al-Safa (Simon Peter), “A great honor has come unto you.” This is because she is from the lineage of Shamoon Al-Safa (Simon Peter), the successor of Jesus PBUH. She then saw many visions, and subjected herself to imprisonment, and many miracles happened to her until she reached the house of Imam Ali Al-Hadi PBUH, so he wed her to his son Imam Al-Hassan Al-Askari PBUH, and she gave birth to his son Imam Muhammad bin Al-Hassan Al-Mahdi PBUH.

Therefore, Imam Al-Mahdi Muhammad bin Hassan Al-Askari PBUH is from the lineage of Israel (Jacob PBUH) on the mother’s side, and from the lineage of Muhammad PBUHAP on the father’s side. Thus he confirms that he is a shoot from the stump of Jesse.

And the first Mahdi, whose name is Ahmad as in the narrations from the Messenger Muhammad PBUHAP and the Imams PBUT, is the messenger of Imam Al-Mahdi PBUH and his successor and right hand, and the first one to believe in him at the beginning of his appearance and before his emergence by the sword, and I stop at this extent in order to be brief. If you want more, read in the Torah, book of Isaiah chapter thirteen, forty-two, forty-four, forty-nine, sixty-three, sixty-five and sixty-six and ponder them well.

2. Book of Daniel, Chapter Two:

﴿³¹... Your Majesty, what you saw standing in front of you was a huge and terrifying statue ... ³⁴As you watched, a stone was cut from a mountain—but not by human hands. The stone struck the feet, completely shattering the iron and clay. ³⁵Then the iron, the clay, the bronze, the silver, and the gold were crushed and blown away without a trace, like husks of wheat at threshing time. But the stone became a tremendous mountain that covered the entire earth.﴾*

This stone which will demolish the kingdom of the tyrant and Satan on this earth is a messenger from Imam Al-Mahdi PBUH and from Jesus, Elijah, and *Al-Khidr* PBUT.

Chapter Seven: ﴿²Daniel wrote, “And in my vision at night I saw that the four winds were stirring up the mighty sea, ³when suddenly four powerful beasts came out of the sea. Each beast was different.

*. Book of Daniel 2:31,34-35.

⁴The first was like a lion with the wings of an eagle. As I watched, its wings were pulled off. Then it was lifted to an upright position and made to stand on two feet, just like a human, and it was given a human heart.

⁵The second beast looked like a bear standing on its hind legs. It held three ribs in its teeth, and it was told, 'Attack! Eat all the flesh you want.'

⁶The third beast was like a leopard—except that it had four wings and four heads. It was given authority to rule.

⁷The fourth beast was stronger and more terrifying than the others. Its huge teeth were made of iron, and what it did not grind with its teeth, it smashed with its feet. It was different from the others, and it had horns on its head—ten of them.

⁸Just as I was thinking about these horns, a smaller horn appeared, and three of the other horns were pulled up by the roots to make room for it. This horn had the eyes of a human and a mouth that spoke with great pride.

⁹Thrones were set up while I was watching, and the Ancient One took his place. His clothing and his hair were white as snow. His throne was a blazing fire with fiery wheels, ¹⁰and flames were dashing out from all around him. Countless thousands were standing there to serve him. The time of judgment began, and the books were opened.

¹¹I watched closely to see what would happen to this smaller horn because of the arrogant things it was saying. Then before my very eyes, the fourth beast was killed and its body destroyed by fire. ¹²The other three beasts had their authority taken from them, but they were allowed to live a while longer. ¹³As I continued to watch the vision that night, I saw what looked like a Son of Man coming with the clouds of heaven, and he was presented to the Ancient One. ¹⁴He was crowned king and given power and glory, so that all people of every nation and race would serve him. He will rule forever, and his kingdom is eternal, never to be destroyed.

¹⁵Daniel wrote: I was terrified by these visions, and I did not know what to think. ¹⁶So I asked one of those standing there, and he explained, ¹⁷'The four beasts are four earthly kingdoms. ¹⁸But God Most High will give His kingdom to His chosen ones, and it will be theirs forever and ever.'

¹⁹I wanted to know more about the fourth beast, because it was so different and much more terrifying than the others. What was the meaning of its iron teeth and bronze claws and of its feet that smashed what the teeth and claws had not ground and crushed? ²⁰I also wanted to know more about all ten of those horns on its head. I especially wanted to know more about the one that took the place of three of the others—the horn that had eyes and spoke with arrogance and seemed greater than the others. ²¹While I was looking, this horn attacked God's chosen ones and was winning the battle. ²²Then the Ancient One came and judged in favor of his chosen ones, because the time had arrived for them to be given the kingdom.

²³Then I was told by the one standing there: 'The fourth beast will be a fourth kingdom to appear on earth. It will be different from all the others—it will trample the earth and crush it to pieces. ²⁴All ten of those horns are kings who will come from this kingdom, and one more will follow. This horn will be different from the others, and it will conquer three other kings. ²⁵This king will speak evil of God Most High, and he will be cruel to God's chosen ones. He will try to change God's Law and the sacred seasons. And he will be able to do this for a time, two times, and half a time. ²⁶But he will finally be judged, and his kingdom completely destroyed. ²⁷Then the greatest kingdom of all will be given to the chosen ones of God Most High. His kingdom will be eternal, and all others will serve and obey him.'

²⁸That was what I saw and heard."*

The lion which has two wings symbolizes the English Empire which emerged in Europe, and its emblem was the lion with two wings. As for the bear, it is the emblem of the Soviet, and it ate a lot of flesh, meaning it killed a lot of people. As for the fourth iron animal, it is the American Empire which trampled over all the land nowadays, and dominated it all with weapons and money.

The ancient one is Imam Al-Mahdi PBUH. And the ending of America, as Daniel said, will be destruction by fire, God willing.

Imam Al-Mahdi PBUH, Jesus, Elijah and *Al-Khidr* PBUT will come in the Minor Resurrection, which is a retribution, punishment, and

*. Book of Daniel 7:2-28.

torment upon the oppressors. Would it be correct that the torment and punishment come before the warning? Therefore, who is the one who warns?

There must be a messenger from amongst them PBUH who will promise and warn the people between their hands, meaning before their appearance.

Third: In the Gospel

Gospel of Mathew, Chapter Twenty-four: ﴿⁶“ ... you will hear about wars and reports of wars ... ¹⁵When you see the disgusting and destructive thing that Daniel talked about standing in the holy place ... ²² ... But for the sake of the ones whom God chose that time will be cut short ... ²⁷Just as the lightning flashes from the east to the west, so it will be with the coming of the Son of Man. ²⁹Now immediately after the suffering of that time the sun will become dark, and the moon will not give its light ... ”﴾

In this chapter, there are the signs of the Minor Resurrection mentioned by Jesus PBUH the same way they were mentioned by Prophet Muhammad and the Imams PBUH; wars, solar and lunar eclipses, the disgusting and destructive thing (America), and what is important is that he expressed the beginning of his appearance to be from the East to the West, and the East according to the location of Jesus PBUH at that time is Iraq, and the lightning which emerged from the East and appeared in the West is Abraham, as he emerged from Iraq and appeared in the Holy Land.

And Jesus PBUH referred to John as Elijah, meaning that he is like Elijah: ﴿¹²In fact, I tell you that Elijah has already come, and they did not know him. But they did to him whatever they wanted. In the same way the Son of Man is also going to suffer at their hands.” ¹³Then the disciples realized he was telling them about John the Baptist.﴾

And Jesus said about John PBUH, ﴿¹⁴“And if you are willing to accept, this is Elijah, that is to come. ¹⁵He that has ears to hear, let him hear.”﴾[†]

Thus the messenger whom Imam Al-Mahdi PBUH sends, and those who accompany him, being Jesus, Elijah, and *Al-Khidr*, as well as his

*. Gospel of Matthew 17:12-13.

†. Gospel of Matthew 11:14-15.

emergence from Iraq, can be referred to as the emergence of Jesus PBUH in this context, just as the emergence of John was representing the emergence of Elijah at a particular stage. And it is possible to say that this messenger is from another nation, rather he certainly is, like Jesus PBUH said, *⁴⁴“Therefore, I tell you that God’s kingdom will be taken away from you and will be given to a people who produce its fruit.”*[†]

And Jesus PBUH said, *⁴⁴“Therefore you also should be prepared, because the Son of Man will come at a time you do not know. ⁴⁵Who then is the faithful and wise servant whose master puts in charge of giving food (meaning knowledge, practicing knowledge and wisdom) at the right time to those who live in his house? ⁴⁶Happy is that servant whom the master finds fulfilling his responsibilities when he comes.”*[†]

Who is this faithful and wise servant? He must be a messenger sent by Imam Al-Mahdi, Jesus, Elijah, and *Al-Khidr* PBUH.

Jesus said, *⁵“But now I go away to the one who sent me. None of you ask me, ‘Where are you going?’ ⁶Yet because I have said these things to you, you are filled with sorrow. ⁷I assure you that it is better for you that I go away. If I do not go away, the Comforter will not come to you. But if I go, I will send him to you. ⁸When he comes, he will show the world it was wrong about sin, righteousness, and judgment. ⁹He will show the world it was wrong about sin because they do not believe in me. ¹⁰He will show the world it was wrong about righteousness because I am going to the Father and you will not see me anymore. ¹¹He will show the world it was wrong about judgment because this world’s ruler stands condemned.”*[‡]

So who is the Comforter who will be sent? And who will show the world they were wrong for their sins and denial of the prophets and messengers and their killing, and their abandonment of the right of the prophets and their commandments, and losing their fortune in the Minor Resurrection, and letting down the ruler of this world who is Imam Al-Mahdi PBUH?

And Jesus PBUH said, *¹²“I have yet many things to say unto you, but you cannot bear them now. ¹³Howbeit when he, the Spirit of Truth,

*. Gospel of Matthew 21:43.

†. Gospel of Matthew 24:44-46.

‡. Gospel of John 16:5-11.

comes he shall guide you into all the truth: for he shall not speak from himself; but what things soever he shall hear, shall he speak: and he shall declare unto you the things that are to come. ⁴He shall glorify me: for he shall take of mine, and shall declare it unto you.”*†

Abu Abdullah pbuh said, †“Knowledge is twenty-seven letters. So all that the prophets came with is two letters, so people until today know nothing other than these two letters. So if our Qaim rises, he brings out the twenty-five letters and he transmits them among the people, and he adds the two letters to them so he transmits them as twenty-seven letters.”†

I believe that the aforementioned, though brief, suffices for seekers of justice and truth. If you want more information, then the visions of John the Divine contain a lot for whoever requests the truth, which I have not touched upon in order to be brief.

I remind you of what the Jews said, when Allah sent Jesus PBUH, †“Shall anything good come from Nazareth?”† And they said, †“Search and see, no prophet emerged from Galilee.”†§ And they said, †“Does the Messiah come from Galilee? ⁴²Has the book not said that he is from the lineage of David, from Bethlehem, the village in which David was?”†¶

And finally, my advice for you is to ponder these words ... In the Torah it is written, †⁵“Lean on me with all your heart and do not count on your understanding. ⁶Know me in each path, and I will straighten your way. ⁷Do not count yourself as wise, favor me and raise yourself by my saying.”†**

Ahmad Al-Hassan



*. Gospel of John 16:12-14.

†. *Bihar Al-Anwar* Vol. 52 page 336.

‡. Gospel of John 1:46.

§. Gospel of John 7:52.

¶. Gospel of John 7:41-42.

** . Book of Proverbs 3:5-7.

Question: I hope you are not bothered by my questions, and I apologize if my questions contained anything that may have been offensive. I reiterate my thanks and gratitude for your concern as it clearly shows your high morals. Be protected by the Father, the Son, and the Holy Spirit.

Rita George
A Christian Woman (2005)

Answer: I do not become bothered, but I am sad for you, as you people of the earth are lost in the desert of the material, just as the Children of Israel were lost in the desert of Sinai.

Ahmad Al-Hassan



